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DISCLOSURE SUMMARY PAGE

File with: Iowa Ethics and Campaign

Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new cararnitees GH DISCLOSURE BD. statements and reports filed by all committees for state office must be filed by all committees for state office must be filed electronically.

electronically.

Effective May 1, 2010, all statements and reports for State PACs and State APR 26 AM 9: 41

Parties must be filed electronically.

COMMITTEE NAME (Must be same as on Statement of Organization)	
Committee to Elect Tim Anderson	FORM DR-2 DISCLOSURE
IMPORTANT: Indicate by # type of committee you are reporting for:  (1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party  (4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other Political	(Rev. 12/2009) REPORT
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue	For Office Use Orlly Comm. #
CANDIDATE COMMITTEES ONLY:	Logged in
Candidate Name Political Party (if applicable)	Scanned
Tun Anderson Demanat	Computer
Office Sought District (if Senate or House)	Audited
Touch of Supervisor Backtank Co.	
Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B,32A(7) candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for	and 68A.401(3), the candidate, for a r filing timely and accurate reports.
	•
Theur Chalus 319-231-6520	4-26-2010
SIGNATURE OF PERSON FILING REPORT TELEPHONE	DATE SIGNED
I AM FILING A REPORT FOR (1) ELECTION /(2)	NON-FI ECTION YEAR
(report date) Indicate by #	5
DICHECK IF AMENDMENT TO REPORT DATED 5 2 2 19 3 15	
Local Market Market To NEFORT BATEB	al Committees, enter Date of Election
	300C
(You must continue to file reports until a DP 3 is filed )	inty & Local Committees, enter County in ch Election is held
	Slack House Court
STATEMENT OF CASH ON HAND	
CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed:)	. 0536
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	
Schedule F: Loans Received total (Attach Schedule F)	
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	
(Schedule H applies to Candidates' Committees Only)	
SUB-TOTAL	•
365-101AE	9
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) /**alen see debts and loans below)	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  Schedule F: Loan Repayments total (Attach Schedule F)	
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Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  Schedule F: Loan Repayments total (Attach Schedule F)  CASH ON HAND at the end of this reporting period (if final report balance must be zero)  ***UNPAID BILLS (From Schedule D - Attach Schedule D)	\$
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) Schedule F: Loan Repayments total (Attach Schedule F)  CASH ON HAND at the end of this reporting period (if final report balance must be zero)  *********************************	55.36 \$ 0.00
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) Schedule F: Loan Repayments total (Attach Schedule F)  CASH ON HAND at the end of this reporting period (if final report balance must be zero)  ***UNPAID BILLS (From Schedule D - Attach Schedule D)  *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)  **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	55.36 \$ _0.00
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	55.36 \$ 0.00 \$ \$
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  Schedule F: Loan Repayments total (Attach Schedule F)  CASH ON HAND at the end of this reporting period (if final report balance must be zero)  *****UNPAID BILLS (From Schedule D - Attach Schedule D)  **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)  **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  CONSULTANT BREAKDOWN (Schedule G Attached?)  CANDIDATE COMMITTEES ONLY:	55.34 \$0.00 \$ \$
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) Schedule F: Loan Repayments total (Attach Schedule F)  CASH ON HAND at the end of this reporting period (if final report balance must be zero)  *********************************	55.34 \$ _0.00 \$ \$

COMMITTEE NAME (Must be same as on Statement of Organization)  COMMITTEE NAME (Must be same as on Statement of Organization)  Reset Form			SCHEDULE E IN-KIND (Rev. 06/97) CONTRIBUTIONS  CHECK THIS BOX IF AMENDING FORM		
DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	√ IF FOR FUND-RAISER CONTRIBUTION
41/09	Tim: Cathy Anderson 1723 Cank Co. 3001		Fagiren	डे ज्यापा	4
				·	
SUB-TOTAL TOTAL (if last					3,044.60

"Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consangularity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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page of this schedule)

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	SCHEDULE
COMMITTEE NAME (Must be same as on Statement of Organization)  Constitution  NOTE: This select	(Rev. 02/08) RECEIVED & REPAID
NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.  TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 3000	☐ CHECK THIS BOX IF AMENDING FORM
PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD (Original source of loan, such as a bank, must be shown if a third and to in the source of loan.	

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$
		TOTAL (PART I)	s

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
411	Timberderan		\$
197			55.56

TOTAL CASH REPAYMENTS (PART II)	\$
From Schedule E TOTAL LOANS FORGIVEN	53044.64
TOTAL OUTSTANDING LOANS END OF REPORT PERIOD	\$

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

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